PATENT IP

Attorney Reference Number 4239-62014-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Thomas D. Schneider et al.

Application No. 10/061,377

Filed: February 1, 2002 Confirmation No. 2399

For: MOLECULAR MOTOR Examiner: Ardin H. Marschel

Art Unit: 1631

Attorney Reference No. 4239-62014-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Wayne W. Rupert

Date Mailed April 19, 2005

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Non-Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	•	Present Extra	Rate	Fee
Total Claims	56	- 82*	=	0	\$50.00	\$ 0.00
Indep. Claims	4	- 15**	=	0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00	
One-month Extension of Time					\$120.00	
Two-month Extension of Time					\$450.00	
Three-month Extension of Time					\$1,020.00	\$1,020.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$1,020.00
						

^{*} greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

 \triangle A check in the amount of \$1,020.00 is attached.

^{**} greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Βv

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cc: Client

Docketing

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Attorney

Date Mailed April 19, 2005

AMENDMENT AND REPLY TO NON-FINAL OFFICE ACTION

This responds to the Office action dated October 20, 2004, for which a three-month period for reply was set. Applicants petition herein for a three-month extension of time, and submit the required fee herewith, making this response due on or before April 20, 2005.

Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 10 of this paper.

04/21/2005 SDENBOB1 00000036 10061377

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